

IMPORTANT INFORMATION

you need to know about....

Department 73 - Demonstrations: 4-H Demonstrations/ Performances/Public Speaking Presentations/Illustrated Talks

SCHEDULE: The schedules for 4-H demonstrations/performances/public speaking presentations/illustrated talks are as follows:

- **4-H Still Project Demonstrations/Performances/Public Speaking Presentations/Illustrated Talks:** Wednesday, September 17, 2025, 3:00 - 7:00 p.m. in barn #44.
- **4-H Animal Project Demonstrations:** Wednesday, September 17, 2025, 3:00 - 4:00 p.m. at the photo wall.

Sign-up for a 10-minute **time** slot to do your demonstration/performance/public speaking presentation/illustrated talk will be handled as listed below under entry requirements.

ENTRY REQUIREMENTS: 4-H members planning on doing a demonstration, performance, public speaking presentation or illustrated talk at the St. Joseph County Grange Fair **must** meet **all three (3)** of the following entry requirements:

1. Sign up for your demonstration/performances class(es) on **FairEntry** that is used for entering **all** your classes in the computer. FairEntry registration closes **Friday, August 15, 2025**.
2. Answer all important information through questions on FairEntry of demonstration/performance/public speaking presentation/illustrated talk you will be doing.
3. **Sign-up** for the **time** you will do your demonstration/performance/public speaking presentation/illustrated talk will be conducted on a **first-come, first-served basis** in Building No. **46** on **Saturday, September 13, 2025**, 8:30 a.m. - 1:00 p.m. (this is the same time and location for picking up fair passes and still exhibit tags) **or** in the 4-H Fair Office on Sunday, September 14, 2025, 8:00 a.m. - 5:00 p.m.

NOTE: Page number references refer to pages of the complete 2025 4-H/FFA & Other Youth Fair Premium Book.

- Section C - Animal Project Demonstrations (pg. 76)
- Section D - Still Project Demonstrations (pg. 77)
- Section E - Public Speaking/Illustrated Talks (pg. 77)
- Section F - Dance (pg. 77)
- Section G - Drama (pg. 78)
- Section H - Instrumental Music (pg. 78)
- Section J - Vocal Music (pg. 78)
- Section K - Other Performing Arts (pg. 78)

GENERAL RULES: The following rules apply to 4-H demonstrations, performances, public speaking presentations and illustrated talks:

1. A **team** consists of two (2) exhibitors. A **group** consists of three (3) or more exhibitors. **Each** member of a team/group must complete a Demonstration/Performance/Public Speaking/Illustrated Talk Registration Form.
2. A different demonstration/performance/public speaking presentation/illustrated talk must be done each year.
3. **Trophies/plaques and rosettes** will be provided for **each** member of a **team/group** receiving a Best Performance or Best Demonstration award.

ADDITIONAL DEMONSTRATION RULES:

1. Exhibitor may do one (1) **individual** and one (1) **team** demonstration in Department 73, Section C - Animal Project Demonstrations and Section E - Public Speaking/Illustrated Talk.
2. Exhibitor must set up his/her own demonstration and furnish the necessary equipment. **Note:** An easel and a table will be provided at both the 4-H still project demonstration and animal project demonstration sites.

ADDITIONAL PERFORMANCE RULES:

A given exhibitor may make an **individual**, **team** and/or **group** class entry in **each** of the following performance-related departments, if desired, provided he/she has met general rule no. 1 listed above. Page numbers refer to pages in the complete 2025 4-H/FFA & Other Youth Fair Premium Book.

- Section F - Dance (pg. 77)
- Section G - Drama (pg. 78)
- Section H - Instrumental Music (pg. 78)
- Section J - Vocal Music (pg. 78)
- Section K - Other Performing Arts (pg. 78)